

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                              |
|--------|-----------------------------------|------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | DIVYA BRAHMLOK GLOBAL ACADEMY<br>SHUKHPAR KUTCHBHUIJ                                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430237                                                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10216                                                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DIVYA BRAHMLOK GLOBAL ACADEMY, NEAR<br>SHIV-PARAS,BHUIJ-MANDVI HIGHWAY,<br>SHUKHPAR, KUTCH, - 370040 |
| 5      | PRINCIPAL NAME                    | Akshita Shah                                                                                         |
| 6      | PRINCIPAL QUALIFICATION           | B.A, B.Ed                                                                                            |
| 7      | SCHOOL EMAIL ID                   | dbga.school@yahoo.com                                                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9825606503                                                                                           |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                          |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://divyabrahmlok.com/assets/images/pdf/Grant-Letter.pdf">https://divyabrahmlok.com/assets/images/pdf/Grant-Letter.pdf</a>                       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://divyabrahmlok.com/assets/images/pdf/Trust-Registration.pdf">https://divyabrahmlok.com/assets/images/pdf/Trust-Registration.pdf</a>           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://divyabrahmlok.com/assets/images/pdf/NOC-School.pdf">https://divyabrahmlok.com/assets/images/pdf/NOC-School.pdf</a>                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://divyabrahmlok.com/assets/images/pdf/Recognition-Certificate.pdf">https://divyabrahmlok.com/assets/images/pdf/Recognition-Certificate.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY                                                         | <a href="https://divyabrahmlok.com/assets/images/pdf/B.L.CC.pdf">https://divyabrahmlok.com/assets/images/pdf/B.L.CC.pdf</a>                                   |

|   |                                                                                                             |                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                               | <a href="https://divyabrahmlok.com/assets/images/pdf/BCCC.pdf">https://divyabrahmlok.com/assets/images/pdf/BCCC.pdf</a>                                     |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://divyabrahmlok.com/assets/images/pdf/FSC.pdf">https://divyabrahmlok.com/assets/images/pdf/FSC.pdf</a>                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://divyabrahmlok.com/documents/">https://divyabrahmlok.com/documents/</a>                                                                     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://divyabrahmlok.com/assets/images/pdf/Sanitation-Certificate.pdf">https://divyabrahmlok.com/assets/images/pdf/Sanitation-Certificate.pdf</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                        |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://divyabrahmlok.com/cbse.php">https://divyabrahmlok.com/cbse.php</a>                                                         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://divyabrahmlok.com/assets/images/pdf/Annual_planner.pdf">https://divyabrahmlok.com/assets/images/pdf/Annual_planner.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://divyabrahmlok.com/assets/images/pdf/SMC.pdf">https://divyabrahmlok.com/assets/images/pdf/SMC.pdf</a>                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://divyabrahmlok.com/assets/images/pdf/PTA.pdf">https://divyabrahmlok.com/assets/images/pdf/PTA.pdf</a>                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://divyabrahmlok.com/assets/images/pdf/Board_result.pdf">https://divyabrahmlok.com/assets/images/pdf/Board_result.pdf</a>     |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                            |              |
|---|--------------------------------------------|--------------|
| 1 | PRINCIPAL                                  | Akshita Shah |
| 2 | TOTAL NO. OF TEACHERS                      | 19           |
|   | PGT                                        | 4            |
|   | TGT                                        | 6            |
|   | PRT                                        | 9            |
| 3 | TEACHERS SECTION RATIO                     | 2:1          |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0            |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0            |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 32                         | 31                     | 93.94           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 14164   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 22 & 40 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 40  |
| 4      | INTERNET FACILITY                                                | YES     |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 5 | NO. OF GIRLS TOILETS                                                                        | 2                                                                       |
| 6 | NO. OF BOYS TOILETS                                                                         | 2                                                                       |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ISLRqZczRkU">https://youtu.be/ISLRqZczRkU</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION          |
|--------|------------------------|-------------|------------------------|
| 1      | Fuldevsinh Vaghela     | PRT         | BA                     |
| 2      | Hitul Patel            | TGT         | B.Com                  |
| 3      | RESHMA MAJITHIYA       | PGT         | M.SC                   |
| 4      | Akshita Shah           | PRINCIPAL   | BA                     |
| 5      | Punita Chothani        | PGT         | MCA                    |
| 6      | Shruti Mishra          | PRT         | Diploma Civil Engineer |
| 7      | Nikita Thacker         | TGT         | M.com                  |
| 8      | Chatarsang Thakor      | PRT         | BA                     |
| 9      | Vishalpuri Goswami     | PGT         | M.Com                  |
| 10     | Prital Ganshyam Maheta | TGT         | B.Ed                   |
| 11     | Jigarkumar Mistry      | PRT         | MA                     |
| 12     | Brinda Acharya         | TGT         | B.Com                  |
| 13     | Prayaga S Das          | PRT         | MA                     |
| 14     | Neha Pindoriya         | PRT         | M.Sc                   |
| 15     | Neha Rawat             | PRT         | BA                     |
| 16     | Karansinh Dodiya       | TGT         | B.Sc                   |
| 17     | Prashant J Barmeda     | TGT         | B.Com                  |
| 18     | Dimpal Siju            | PRT         | B.Com                  |
| 19     | Prarthana Joshi        | PRT         | B.Com                  |